



HAL EDUCATION COMMITTEE (R)
HAL NEW PUBLIC SCHOOL

HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR
NAGAR, MARATHAHALLI POST, BANGALORE - 560037

EMAIL ID: contact@hnps.co.in

Phone no : 6364736615

TRANSFER CERTIFICATE



Affiliation No: **831146**

Book No: **001**

Sl. No: **011**

School Code: **46777**

Admission No.: **711/18-19**

1. Name of the Student: **D M VIBHUSNU**
2. Mother's Name: **M KARTHIGA**
3. Father's / Guardian Name: **D MALLESH MURUGAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.:
25-06-2014 (in words) **TWENTY FIFTH JUNE TWO THOUSAND FOURTEEN**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **Indian**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:
OBC II A (DEVANGA)
8. Religion: **HINDU**
9. Date of first admission in the school with class: **01-06-2018**
10. Class in which the pupil last studied (in figure): **Grade 5**
11. School/Board Annual Examination last taken with result:
GRADE - V, PASS
12. Whether failed, if so once/twice in the same class: **No**
13. Subject Studied: **ENGLISH, KANNADA, HINDI, MATHS, EVS**
14. Whether qualified for promotion to the higher class: If so, to which class (in fig) :
YES, GRADE - VI
15. Total No. of working days in the academic session: **199**
16. Total No. of presence in the academic session: **190**
17. Month upto which the pupil has paid school dues **MARCH 2025**
18. Any fee concession availed of, if so, the nature of such concession: **NA**
19. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **YES, CUBS**
20. Whether the school is under Govt./Minority/Independent Category: **INDEPENDENT**
21. Games played on extracurricular activities in which the pupil usually took part(mention achievement level therein):
NA
22. Date of application for certificate : **09-12-2024**
23. Date on which pupils name was struck off the rolls of the school: **11-04-2025**
24. Date of issue of certificate : **11-04-2025**
25. Reason for leaving the school: **RELOCATING**
26. Any other remarks: **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

11.04.2025

Principal

Received
Gallan
2025