



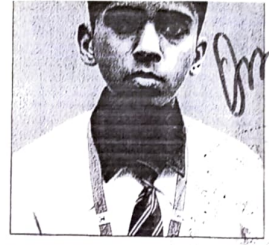
HAL NEW PUBLIC SCHOOL

HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR
NAGAR, MARATHAHALLI POST, BANGALORE - 560037

EMAIL ID: contact@hnps.co.in

Phone no : 6364736615

TRANSFER CERTIFICATE



School Code: 46777

Admission No.: 689/17-18

SIS# 161045347

PEN# 20382289418
Affiliation No: 831146

Book No: 001

Sl. No: 014

1. Name of the Student: **PRATHAM N**
2. Mother's Name: **SUNITHA G**
3. Father's / Guardian Name: **NARASHIMAMURTHY B**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.:
31-01-2013 (in words) **THIRTY FIRST JANUARY TWO THOUSAND THIRTEEN**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **Indian**
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:
ST- NAYAKA
8. Religion: **HINDU**
9. Date of first admission in the school with class: **01-09-2017**
10. Class in which the pupil last studied (in figure): **Grade 6**
11. School/Board Annual Examination last taken with result:
GRADE - VI, PASS
12. Whether failed, if so once/twice in the same class: **No**
13. Subject Studied: **ENGLISH, KANNADA, HINDI, MATHS, SCIENCE**
14. Whether qualified for promotion to the higher class: If so, to which class (in fig) :
YES, GRADE - VII
15. Total No. of working days in the academic session: **200**
16. Total No. of presence in the academic session: **186**
17. Month upto which the pupil has paid school dues: **MARCH 2025**
18. Any fee concession availed of, if so, the nature of such concession: **NA**
19. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): **NA**
20. Whether the school is under Govt./Minority/Independent Category: **INDEPENDENT**
21. Games played on extracurricular activities in which the pupil usually took part(mention achievement level therein):
NA
22. Date of application for certificate : **13-12-2024**
23. Date on which pupils name was struck off the rolls of the school: **11-04-2025**
24. Date of issue of certificate : **11-04-2025**
25. Reason for leaving the school: **RELOCATING**
26. Any other remarks: **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

05/04/2025 Narashimamurthy B
date-08-05-2028

Date

Signature of the Principal