

## HAL EDUCATION COMMITTEE (R)

## HAL NEW PUBLIC SCHOOL

NAGAR, MARATHAHALLI POST, BANGALORE - 560037

## EMAIL ID: contact@haps.co.in

Phone no: 6364736615

TRANSFER CERTIFICATE



School Code: 46777

Admission No.: 635/17-18

PEN # 20755802152 Affiliation No: 831146

Sl. No: 017

Book No: <b>001</b>	SI. No: 017		The same of the sa	
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1. Name of the Student:	M	OHANAMBHA N		
2. Mother's Name:		RAMAKRISHNA M		
1. Name of the Student:  MOHANAMBHA N  2. Mother's Name:  RAMAKRISHNA M  3. Father's / Guardian Name:  4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.:  TWENTY FOURTH JUNE TWO THOUSAND THIRTEEN				
A Data of Birin IIII Cili Isuu	II LI d'	TOTICANIII I	HIRICEN	
5 Proof for Date of Birth St	abmitted at the time of admis		H CERTIFICATION OF THE PROPERTY OF THE PROPERT	
6. Nationality:	(in words) TWENTY FOURTH JUNE TWO THOUSAND THAT Submitted at the time of admission:  BIRTH CERTIFICATE  Indian			
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe of Obc.				
7. Whether the candidate belongs to Schedule Caste of Schedule Cas				
8. Religion:		27-05	-2017	
8. Religion: 9. Date of first admission in the school with class:		Grad	Grade 6	
10 Class in which the pupil last studied (III light e).				
11. School/Board Annual Examination last taken was some and some some some some some some some some				
40 MI II was falled if on or	ac/twice in the same class:		No	
12. Whether failed, if so once/twice in the same class:  13. Subject Studied:  No  14. Whether failed, if so once/twice in the same class:  15. Subject Studied:  16. Subject Studied:  17. Subject Studied:  18. Subject Studied:  19. Subject St				
4.4 All and an englished for promotion to the higher class; II so, to which class (iii iig).				
YES, GRADE - 7  15. Total No. of working days in the academic session:  200				
15. Total No. of working days in the academic session:		200		
16. Total No. of presence in the academic session:				
MAN Month unto which the pupil has paid school dues:		ARCH 2023		
18. Any fee concession ava	ailed of, if so, the nature of s	uch concession:	NA	
18. Any fee concession availed of, if so, the nature of such concession:  NA  19. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):  NA			NA	
20 Whether the school is under Govt./Minority/Independent Category: INDEPENDENT				
21. Games played on extracurricular activities in which the pupil usually took part(mention				
achievement level therein)				
NA  NA  13-12-2024				
22. Date of application for	certificate:			
23. Date on which pupils name was struck off the rolls of the school: 11-04-2025				
1. 5400 02 222				
25. Reason for leaving the school: CHANGE OF SCHOOL			IOOL	
26. Any other remarks:		NA		

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Centerpo ... 8/5/25

Signature of the Principal