

HAL EDUCATION COMMITTEE (R)

HAL NEW PUBLIC SCHOOL

HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR NAGAR, MARATHAHALLI POST, BANGALORE - 560037

EMAIL ID: contact@hnps.co.in

Phone no: 6364736615

TRANSFER CERTIFICATE

School Code: 46777
Admission No.: 619/17-18 and 137

Affiliation No: **831146**Book No: **001**Name of the Student:

R A NA

| | WALL KRICHNAN | |
|--|----------------------------|--------------------|
| 1. Name of the Student: | R A NARUN KRISHNAN | |
| | RALFANAIT | |
| O | ARUL SELVAN.A | |
| | | JISTEL .: PTEEN |
| | | |
| 5. Proof for Date of Birth submitted at the time of ad | Imission:Indian | |
| C 37 Line like | | |
| 7. Whether the candidate belongs to Schedule Caste | or Schedule Time of O | БО. |
| OBC- SENGU | HINDU | |
| 8. Religion: | | 2017 |
| 9. Date of first admission in the school with class: | Grad | e 6 |
| 10. Class in which the pupil last studied (in figure): | h result: | |
| 11. School/Board Annual Examination last taken wit. | PASS | |
| " in the came class | C. | No |
| ENGLISH, KANNADA, HII | NDI, MATHS, SCIENCE, S. | OCIAL SCIENCE |
| 14. Whether qualified for promotion to the higher cl | ass: If so, to which class | s (in fig): |
| YES, GRAD | E • / | |
| 15. Total No. of working days in the academic session | n: | 200 |
| 16. Total No. of presence in the academic session: | ic session: | |
| 17 Month unto which the pupil has paid school dues | S: | |
| 18 Any fee concession availed of, if so, the nature of | f such concession: | NA |
| 19 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): | | INA |
| 20. Whether the school is under Govt./Minority/Independent Category: INDEPENDENT | | INDEPENDENT |
| 21. Games played on extracurricular activities in wh | rich the pupil usually to | ok part(mention |
| achievement level therein): | | |
| NA NA | 10.10.202 | |
| | 12-12-202 | 17.04.2025 |
| 23. Date on which pupils name was struck off the ro | lls of the school: | 17-04-2025 |
| 24. Date of issue of certificate : | 17-04-2025 | |
| 25. Reason for leaving the school: | CHANGE OF SCHOOL | |
| 26. Any other remarks: | NA | |
| | | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

as lou/2025

Signature of the Principal

Date