## HAL EDUCATION COMMITTEE (R)

## HAL NEW PUBLIC SCHOOL

HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR NAGAR, MARATHAHALLI POST, BANGALORE - 560037

EMAIL ID: contact@hnps.co.in

Phone no: 6364736615

TRANSFER CERTIFICATE



School Code: 46777

TS # 235563356 EN # 20090353541 Affiliation No: 831146

| Book No: <b>001</b>   | Sl. No: <u>005</u>                                       | Admis        | ssion No.: US4122 |
|---|--|--------------|-------------------|
| 1. Name of the Student:   | SHOURYA M REDDY  |              |                   |
|   |  |              |                   |
| 7 Fall of Conservations Nomes   | 1-17-1-1-1   |              |                   |
|   | according to Admission & William                         | AND EICHT    | rffN              |
| 5. Proof for Date of Birth submitte   | d at the time of admission:                              |              |                   |
| 6. Nationality:   | INDIAN  ongs to Schedule Caste or Schedule Tribe or OBC: |              |                   |
| 7. Whether the candidate belongs  | to Schedule Caste or Schedule                            | Time or or   |                   |
|   | GENERAL  |              |                   |
| 8. Religion:  |  | 01-06-       | 2022              |
| 9. Date of first admission in the so<br>10. Class in which the pupil last s | chool with class:  | Grad         | e 1               |
| 10 Class in which the publicast s   | tudied (iii iigaro)                                      |              |                   |
| 11. School/Board Annual Examina   | ILIOII IUSE CALLOLL                                      |              |                   |
|   | CRADE - L. PASS  |              | No                |
| 12. Whether failed, if so once/twi  | ce in the same class:                                    | DI MATUS     | FVS               |
| to a 1 ! I Chardiad.  | D11022017  |              |                   |
| 13. Subject Studied:14. Whether qualified for promot                        | ion to the higher class: If so, to                       | which clas   | s (m ng):         |
|   |  |              |                   |
| 15. Total No. of working days in the academic session:                      |  |              | 199               |
| 10 Tetal No of proconce in the a  | c. Takal No. of proconce in the academic session:        |              |                   |
| 17 Month upto which the pupil h   | ias paid school dues:                                    |              | MCII 2025         |
| 18. Any fee concession availed of   | , if so, the nature of such conce                        | ession:      | NA                |
| 19. Whether NCC Cadet/Boy Sco   | ut/Girl Guide (details may be g                          | iven):       | NA                |
| 20. Whether the school is under   | Govt /Minority/Independent Ca                            |              |                   |
| 21. Games played on extracurric   | ular activities in which the nun                         | il usually t | ook part(mention  |
|   | ulai activities ili willon the pup                       | ii abaaiiy t | oon partimonium   |
| achievement level therein):   | NA   |              |                   |
|   | NA   | 05 02 202    |                   |
| 22. Date of application for certifi   |  | 05-02-202    | 24                |
| 23. Date on which pupils name w   | vas struck off the rolls of the so                       | chool:       | 10-04-2025        |
| 24. Date of issue of certificate:   | e: <b>10-04-2025</b>                                     |              |                   |
| 25. Reason for leaving the schoo  | chool: CHANGE OF SCHOOL                                  |              |                   |
| •   |  | T.A.         |                   |
| 20. Any other remains   |  |              |                   |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

35/05/25