

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HAL NEW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831146
3	SCHOOL CODE (IF APPLICABLE)	46777
4	COMPLETE ADDRESS WITH PIN CODE	HAL NEW PUBLIC SCHOOL, HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR NAGAR, MARATHAHALLI POST, BANGALORE, KARNATAKA 560037
5	PRINCIPAL NAME	DR OM SINGH CHUNDAWAT
6	PRINCIPAL QUALIFICATION	Ph.D, M.Com, M.A (Education), B.Ed
7	SCHOOL EMAIL ID	contact@hnps.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	6364736615

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hnps.co.in/uploads/staff/8891/88911.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hnps.co.in/uploads/staff/8835/88351.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hnps.co.in/uploads/staff/8837/88371.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hnps.co.in/uploads/staff/8834/88341.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hnps.co.in/uploads/staff/8830/88301.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hnps.co.in/uploads/staff/8986/89861.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://hnps.co.in/uploads/staff/8965/89651.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hnps.co.in/uploads/staff/8836/88361.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hnps.co.in/uploads/staff/8960/89601.pdf
2	ANNUAL ACADEMIC CALENDER	https://hnps.co.in/downloads/Annual_Calendar_2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hnps.co.in/smc.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hnps.co.in/uploads/staff/8987/89871.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hnps.co.in/uploads/staff/8962/89621.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	DR OM SINGH CHUNDAWAT
2	TOTAL NO. OF TEACHERS	43
	PGT	00
	TGT	11
	PRT	26
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	32	32	100	All Passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18454
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 600
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3rtv-GcMV80?si=RNpeBno6ktn-2er