

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HAL NEW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831146
3	SCHOOL CODE (IF APPLICABLE)	46777
4	COMPLETE ADDRESS WITH PIN CODE	HAL NEW PUBLIC SCHOOL, HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR NAGAR, MARATHAHALLI POST, BANGALORE, KARNATAKA 560037
5	PRINCIPAL NAME	DR OM SINGH CHUNDAWAT
6	PRINCIPAL QUALIFICATION	Ph.D, M.Com, M.A (Education), B.Ed
7	SCHOOL EMAIL ID	contact@hnps.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	6364031717

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://hnps.co.in/uploads/staff/6050/60501.pdf">https://hnps.co.in/uploads/staff/6050/60501.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://hnps.co.in/uploads/staff/6028/60281.pdf">https://hnps.co.in/uploads/staff/6028/60281.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://hnps.co.in/uploads/staff/6029/60291.pdf">https://hnps.co.in/uploads/staff/6029/60291.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://hnps.co.in/uploads/staff/6030/60301.pdf">https://hnps.co.in/uploads/staff/6030/60301.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://hnps.co.in/uploads/staff/6031/60311.pdf">https://hnps.co.in/uploads/staff/6031/60311.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://hnps.co.in/uploads/staff/6032/60321.pdf">https://hnps.co.in/uploads/staff/6032/60321.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://hnps.co.in/uploads/staff/6033/60331.pdf">https://hnps.co.in/uploads/staff/6033/60331.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://hnps.co.in/uploads/staff/6036/60361.pdf">https://hnps.co.in/uploads/staff/6036/60361.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://hnps.co.in/uploads/staff/6203/62031.pdf">https://hnps.co.in/uploads/staff/6203/62031.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://hnps.co.in/uploads/staff/6204/62041.pdf">https://hnps.co.in/uploads/staff/6204/62041.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://hnps.co.in/smc.aspx">https://hnps.co.in/smc.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://hnps.co.in/uploads/staff/6035/60351.pdf">https://hnps.co.in/uploads/staff/6035/60351.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://hnps.co.in/uploads/staff/6202/62021.pdf">https://hnps.co.in/uploads/staff/6202/62021.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR OM SINGH CHUNDAWAT
2	TOTAL NO. OF TEACHERS	37
	PGT	0
	TGT	10

	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	20	100	All Passed

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18454
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/VzSDxBLIWyg">https://youtu.be/VzSDxBLIWyg</a>