

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | HAL NEW PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 831146  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 46777   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | HAL NEW PUBLIC SCHOOL, HAL CENTRAL TOWNSHIP, NAMJOSHI ROAD, JAWAHAR NAGAR, MARATHAHALLI POST, BANGALORE, KARNATAKA 560037 |
| 5      | PRINCIPAL NAME                    | DR OM SINGH CHUNDAWAT   |
| 6      | PRINCIPAL QUALIFICATION           | Ph.D, M.Com, M.A (Education), B.Ed  |
| 7      | SCHOOL EMAIL ID                   | contact@hnps.co.in  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 6364031717  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://hnps.co.in/uploads/staff/6050/60501.pdf">https://hnps.co.in/uploads/staff/6050/60501.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://hnps.co.in/uploads/staff/6028/60281.pdf">https://hnps.co.in/uploads/staff/6028/60281.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://hnps.co.in/uploads/staff/6029/60291.pdf">https://hnps.co.in/uploads/staff/6029/60291.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://hnps.co.in/uploads/staff/6030/60301.pdf">https://hnps.co.in/uploads/staff/6030/60301.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://hnps.co.in/uploads/staff/6031/60311.pdf">https://hnps.co.in/uploads/staff/6031/60311.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://hnps.co.in/uploads/staff/6032/60321.pdf">https://hnps.co.in/uploads/staff/6032/60321.pdf</a> |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://hnps.co.in/uploads/staff/6033/60331.pdf">https://hnps.co.in/uploads/staff/6033/60331.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://hnps.co.in/uploads/staff/6036/60361.pdf">https://hnps.co.in/uploads/staff/6036/60361.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://hnps.co.in/uploads/staff/6203/62031.pdf">https://hnps.co.in/uploads/staff/6203/62031.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://hnps.co.in/uploads/staff/6204/62041.pdf">https://hnps.co.in/uploads/staff/6204/62041.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://hnps.co.in/smc.aspx">https://hnps.co.in/smc.aspx</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://hnps.co.in/uploads/staff/6035/60351.pdf">https://hnps.co.in/uploads/staff/6035/60351.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://hnps.co.in/uploads/staff/6202/62021.pdf">https://hnps.co.in/uploads/staff/6202/62021.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS               |
|--------|-----------------------|-----------------------|
| 1      | PRINCIPAL             | DR OM SINGH CHUNDAWAT |
| 2      | TOTAL NO. OF TEACHERS | 34                    |
|        | PGT                   | 0                     |
|        | TGT                   | 09                    |
|        | PRT                   | 18                    |

|   |  |       |
|---|--|-------|
|   |  |       |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1     |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS    |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1      | 2023 | 20                         | 20                     | 100             | All Passed |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 18454   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 24 & 500  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 03 & 600  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/VzSDxBLIWyg">https://youtu.be/VzSDxBLIWyg</a> |